

**PROGRESS SHEET – APPLICATION FOR WATER RIGHT**

☐ SURFACE WATER    ☒ GROUND WATER

NAME: **Riverbluff Land Company, LLC**  
 4425 West Lookout Mountain Lane  
 Spokane, Washington 99208-7630  
 509-464-0123 F: 409-464-0127

CONTACT: **Chris Heftel**  
 Cellular: 509-995-2899

☐ ASSIGNED (SEE BACK OF PAGE)

**SPOKANE COUNTY**  
**SPOKANE RIVER SUBASIN**

WRIA

**55**

WRTS No. **G3-30508**  
 ID No. **4271545**

**APPLICATION NO.: G3-30508**

**PRIORITY DATE: February 28, 2006**

Date App rec'd: February 28, 2006    Date fee rec'd: 2-28-2005    Amount \$50.00    Check No.: 2012

Statement of additional exam. fee: Sent: 3-2-2006    Rec'd: 3-17-2006    Amount: \$83.88    Check No.: 2026

Returned for completion or correction: \_\_\_\_\_    Rcvd: \_\_\_\_\_

**PUBLICATION:**

☒ SPOTTED

Newspaper(s): **Spokesman-Review, Spokane Valley Herald, or other**

OK'd by: **K.A. Yerbich**

Date Notice Sent **5-3-2006**

Date Affidavit rec'd: **6-6-2006**

Time expires: **6-25-2006**

Checked by: **K.A. Yerbich**

Date: **6-7-2006**

☐ Protests: \_\_\_\_\_

☐ Fee rec'd: \_\_\_\_\_

**INTERESTED PARTIES:**

☐ WDFW    ☒ State DOH    ☒ County DOH    ☒ Tribe    ☐ USBR    ☐ W<sup>2</sup>FO    ☐ EphrataFO    ☐ \_\_\_\_\_

**WDFW COMMENT:**    ☐ YES    ☐ NO    Note: \_\_\_\_\_

FISH SCREEN:    ☐ YES    ☐ NO    LOW FLOW PROVISIO:    ☐ YES    ☐ NO

OTHER COMMENT(S): \_\_\_\_\_

**FIELD EXAMINATION REQUIRED:**    ☐ YES    ☐ NO

EXAMINATION DATE	ROE ISSUED	SUP. ROE ISSUED	PERMIT ISSUED	SUP. PERMIT ISSUED

**DEVELOPMENT SCHEDULE:**

BC due: \_\_\_\_\_    EXT to: \_\_\_\_\_    BC filed: \_\_\_\_\_

WELL LOG(S) RECEIVED:    ☐ YES    ☐ NO    Note: \_\_\_\_\_

CC due: \_\_\_\_\_    EXT to: \_\_\_\_\_    CC filed: \_\_\_\_\_

PA due: \_\_\_\_\_    EXT to: \_\_\_\_\_    PA filed: \_\_\_\_\_

METER INSTALLED:    ☐ YES    ☐ NO    Meter ID No.: \_\_\_\_\_

FISH SCREEN INSTALLED:    ☐ YES    ☐ NO    Note: \_\_\_\_\_

**PA FIELD EXAMINATION REQUIRED:**    ☐ YES    ☐ NO

Date examination made: \_\_\_\_\_    By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**    ☐ YES    ☐ NO

Cert. fee: \$ \_\_\_\_\_    Date letter sent: \_\_\_\_\_    Fee rec'd: \_\_\_\_\_    Check No.: \_\_\_\_\_

Date Certificate issued: \_\_\_\_\_

cc: **Mr. Rudy Peone, Spokane Tribe**  
 P.O. box 100, Wellpinit, Washington 99040  
**Eastern Drinking Water Operations, Wa State Dept Of Health**  
 1500 W 4<sup>th</sup> Ave Suite 305, Spokane WA 99204  
**Ms Patty Anderson, Env Health-Drinking Water, Spokane Health District**  
 1101 W College, Spokane WA 99201



**ASSIGNMENT INFO:**

**SUBJECT TO REAL ESTATE EXISE TAX**

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_

Submitted to Department of Revenue

Date: \_\_\_\_\_

Initial: \_\_\_\_\_

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

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